

# 48<sup>th</sup> ANNUAL



## BOOTH RESERVATION CONTRACT

**READ CAREFULLY: ALL BLANKS MUST BE FILLED IN AND CONTRACT SIGNED.  
YOUR BOOTH WILL NOT BE RESERVED UNTIL TEXAS TROPHY HUNTERS RECEIVES THIS  
COMPLETED AGREEMENT AND A 50% DEPOSIT**

**PLEASE CHECK ONE BOX PER SHOW FOR THE SPACE YOU WOULD LIKE TO RESERVE**

<b>HOUSTON, TEXAS –</b> NRG Center Aug 2-4, 2024	<input type="checkbox"/> 10'x10'	<input type="checkbox"/> 10'x10'CORNER	<input type="checkbox"/> 10'x20' C-LOCATION (END-CAP)	<input type="checkbox"/> SAME AS LAST YR	<input type="checkbox"/> OTHER _____	<input type="checkbox"/> NOT ATTENDING
<b>FORT WORTH, TEXAS – FW</b> Convention Center Aug 9-11, 2024	<input type="checkbox"/> 10'x10'	<input type="checkbox"/> 10'x10'CORNER	<input type="checkbox"/> 10'x20' C-LOCATION (END-CAP)	<input type="checkbox"/> SAME AS LAST YR	<input type="checkbox"/> OTHER _____	<input type="checkbox"/> NOT ATTENDING
<b>SAN ANTONIO, TEXAS –</b> Freeman Coliseum Expo Hall Aug 16-18, 2024	<input type="checkbox"/> 10'x10'	<input type="checkbox"/> 10'x10'CORNER	<input type="checkbox"/> 10'x20' C-LOCATION (END-CAP)	<input type="checkbox"/> SAME AS LAST YR	<input type="checkbox"/> OTHER _____	<input type="checkbox"/> NOT ATTENDING

SPACE COST	HOUSTON PRICING AFTER 11/2/2023 AND ON	FORT WORTH PRICING AFTER 11/2/2023 AND ON	SAN ANTONIO PRICING AFTER 11/2/2023 AND ON
Each 10'x10' Booth	\$1,000	\$1,100	\$950
Each 10'x10' Corner Booth	\$1,125	\$1,200	\$1,050
10'x20' C-Location (end cap)	\$2,100	\$2,200	\$2,000

Sharing Booth with Another Company – additional \$400 per show

**MULTIPLE SHOW DISCOUNT 5% off 2<sup>nd</sup> show of equal or lesser value 10% off 3<sup>rd</sup>. No discounts on Fort Worth. Multi-show discounts applied only to those contracts received November 1, 2023 or prior.**

### BOOTH INCLUDES:

- 8' backdrop curtain
- 3' dividing curtain
- 6' covered and skirted table with 2 chairs
- NO double-sided signs allowed above the 8' backdrop
- 7"x44" sign indicating company name. Contracts signed AFTER July 1 will not receive a sign.

### TABLES:

One table allowed per 10'x10' space.  Please provide me a table  
I do not need a table.

### TEAR-DOWN TIME:

- Booth must remain set up until 5:00 p.m. Sunday – **NO EXCEPTIONS!**  
Booth must be vacated by 10pm Sunday

### BOOTH RENEWALS:

In order to ensure renewal of your booth space for next year, we must receive your signed contract & deposit by November 1, 2023. **NO EXCEPTIONS.**

### PAYMENT:

- We accept check, money order, cash, MasterCard/VISA, American Express, Discover (fill out form below). After June 1, 2024 NO checks are accepted only credit cards, money orders or cashier's checks, and cash are accepted.
- We cannot secure space without a 50% deposit.
- Final payment is due on or before June 1, 2024
- Contracts submitted after June 1, 2024 require payment due in full.
- NO REFUND ON DEPOSITS UNLESS WRITTEN NOTICE OF CANCELLATION IS RECEIVED AT OUR OFFICE AT BY JUNE 1 PRIOR TO SHOW DATE.
- Should the event cancel due to an act of God funds will be transferred to the following event or be used towards another TTHA product line.
- Any show cancellations will forfeit the 50% deposit per show on or before June 1.
- Cancellations received after June 1 will forfeit 100% of the fees.

### BADGES:

- Exhibitor will receive (4) badges per booth (NO EXCEPTIONS).
  - More badges may be purchased at \$25.00 each.
- We will be glad to hold badges for show help at the Will Call counter. Show help without badges, provided by your company, will be required to pay general admission price. No exceptions! EXHIBITOR BADGES MUST BE WORN AT ALL TIMES.

### SET-UP TIME:

- Larger displays, in some cases, may be set up Wednesday. Call Texas Trophy Hunters office for details.
- Move-in Thursday from 8:00 a.m. to 7:00 p.m. and Friday at 8:00 a.m. until 1:00 p.m. DRIVE-IN WITH VEHICLES will not be permitted on Friday. **NO EXCEPTIONS.** (We do not furnish handcars, nor does the decorator.)
- Booths must be set up by 1:00 p.m. on Friday—**NO EXCEPTIONS!** After 1:00 p.m., booths may be sold to exhibitors on waiting list. No refunds.

### RULES AND REGULATIONS:

- No alcoholic beverages may be brought into any show!
- No balloons are acceptable.
- If you plan to have firearms or ammo in your exhibit contact TTHA for rulings for each show.
- All drawings for prizes and giveaways must be registered and approved in advance by show management and drawing held before close of show.
- DVD/TV monitor must be placed 6' inside exhibit area.
- No walk-in solicitors. No signs are permitted by any person or company unless they are a paid exhibitor.
- No food or drinks may be sold! The sale of dried meat (jerky) may be approved under certain restrictions. Those approved food products being sold, or samples on any product being given away, TTHA accepts no responsibility for necessary permits, or obtaining these for exhibitors at show locations. No refunds for booths will be given should exhibitor be cited for food permit violations.
- Offensive scents or inconsiderate, excessive noise interfering with neighboring booths are not allowed.

### SECURITY:

- Security is provided by show management from opening of show at 3:00 p.m. Friday until close of show at 5:00 p.m. Sunday.
- Show management is not responsible for any theft by public or other exhibitors.

### SHOW HOURS:

Open to the Public: Friday 3:00 p.m. - 8:00 p.m.  
Saturday 9:00 a.m. - 7:00 p.m.  
Sunday 10:00 a.m. - 5:00 p.m.

**FOR MORE INFORMATION ON BECOMING  
AN EXHIBITOR, PLEASE CALL 210-523-8500,  
OR REGISTER ONLINE AT**

**<https://ttha.com/exhibitor-information/>**

The following "Rules and Regulations" are in addition to the conditions and costs set forth on the reverse side, constitutes an agreement with SCI - Texas Trophy Hunters Association. ("TTHA") to the following terms and conditions:

1. TTHA reserves the right to prohibit any Exhibitor, Exhibit or proposed Exhibit, which in TTHA's opinion is not suitable for Hunters Extravaganza. This express reservation concerns persons, items, printed matter, conduct, and all other things which affect the character of Hunters Extravaganza.
2. TTHA reserves the right to adjust or make changes in booth assignments, up to and including the date of move in, to ensure an even flow of traffic or to maintain the theme of Hunters Extravaganza.
3. No Exhibit shall be allowed to project into the aisle beyond the assigned space, and Exhibitors are not allowed to take contents of the booth out of the assigned space, including the distribution of literature or materials.
4. Non-Exhibitor solicitation is expressly prohibited; any paid Exhibitor observing such activity shall promptly report it to the management of TTHA.
5. Exhibits which include the operation of audio/visual or lighting equipment must be arranged so that the noise/light from said equipment will not annoy or disturb any contiguous or adjacent Exhibitors or attendees.
6. All firearms displayed must be deactivated by either the removal of the firing pin, or altered so that they may not be fired.
7. All material or decoration used in the booth shall be approved by TTHA and/or flame-retardant. Exhibitors using flammable material must contact the Fire Department and be in compliance with existing fire codes.
8. No fund-raising activities will be allowed in the booths without express written consent of TTHA.
9. All Exhibitors, their agents or employees shall be responsible for any injury or defacing to the ceiling, walls or floors of the building or the booths or equipment of other Exhibitors.
10. In the event of fire, pandemic, Act of God, strikes, rioting, hurricanes, civil disorder, or other circumstances making it impossible to operate the Exhibit Hall to be determined within the discretion of TTHA, this Agreement shall become null and void. Funds will be transferred to the following future event, or at the option of the Exhibitor will be transferred towards any other product lines of TTHA.
11. This Agreement shall not be assigned and no rights granted to the Exhibitor in this Agreement shall be subcontracted without the written consent of TTHA.
12. The Exhibitor agrees to indemnify and hold harmless TTHA and its subcontractors, agents, and employees by reason of any claim or liability imposed by law on account of property damage or bodily injuries, including death, resulting therefrom, sustained or alleged to be sustained by any person or persons, whether they be members of the public visiting the show, employees of TTHA, or other Exhibitors occurring at or in connection with the presentation or presentations of Hunters Extravaganza, resulting from or arising out of the actions of the Exhibitor, its agents, employees, or persons performing services for it, or resulting from any equipment, machinery or items displayed by the Exhibitor.
13. Notwithstanding any remedies available to the Exhibitor at law, the Exhibitor expressly releases and waives any and all claims against TTHA, its agents, officers, directors, shareholders or employees, in consideration of the mutual agreement of the parties and the opportunity of Exhibitor to exhibit at Hunters Extravaganza.
14. This Agreement contains all of the agreements of the parties, and may only be amended in writing by separate document duly executed by both parties.
15. This Agreement is entered into and performable in San Antonio, Bexar County, Texas. The appropriate courts of Bexar County shall have exclusive venue over any claims arising out of or related to enforcements or interpretation of this Agreement, or attendance at Hunters Extravaganza.
16. Exhibitors making over the counter sales must provide purchasers with a receipt specifying exactly the item or service purchased and the price paid for the item or service. Collection of applicable sales tax is the responsibility of the Exhibitor making the sale. It is the responsibility of the Exhibitor to contact the Texas State Comptroller's office to obtain a Texas State Sales Tax Permit. The Sales Tax Permit number will need to be given to the TTHA Trade Show Director to keep on file. All tangible item sales are taxable.

Read and understood and signed this \_\_\_\_\_ day of \_\_\_\_\_ of 20 \_\_\_\_\_

Exhibitor \_\_\_\_\_